THE HONOURABLE THE HOUSE OF ASSEMBLY

GOVERNMENT NOTICES

 $\frac{Tuesday,\,May\,\,23^{rd}\,\,,\,2023}{(44^{th}\,\,Sitting\,\,of\,\,the\,\,1^{st}\,\,Session\,\,of\,\,2022\text{-}2027)}$

NOTICES BY THE LEADER OF THE HOUSE

RESOLUTIONS

Resolution that an Address be presented to Her Excellency the President approving the proposed appointment of Dr. Nigel Taylor, JP, SCM, to the office of Ombudsman.